

## General Assembly

## **Amendment**

January Session, 2021

LCO No. 8145



Offered by: REP. BOYD, 50<sup>th</sup> Dist. SEN. CABRERA, 17<sup>th</sup> Dist.

To: Subst. House Bill No. 6483

File No. 267

Cal. No. 221

"AN ACT CONCERNING THE ENROLLMENT OF CHILDREN OF MEMBERS OF THE ARMED FORCES IN PUBLIC SCHOOLS AND THE ESTABLISHMENT OF A PURPLE STAR SCHOOL PROGRAM."

- In line 14, after "state" strike the underlined comma and strike the
- 2 second "such"
- 3 In line 15, strike "board may require," and insert in lieu thereof "from
- 4 the armed forces indicating the transfer of such member to the state"
- 5 In line 38, after "establish" insert ", within available appropriations,"